|                                  | UTAH OIL          | AND GAS CONSERVATION COI | MMISSION    |                                       |
|----------------------------------|-------------------|--------------------------|-------------|---------------------------------------|
| REMARKS: WELL LOGELECTRIC        | C LOGSFILE        | WATER SANDSLOCATION      | N INSPECTED | SUB. REPORT/abd.                      |
|                                  | File only         | , appli. Cusapp          | proved      |                                       |
|                                  |                   |                          |             |                                       |
|                                  |                   |                          |             |                                       |
| DATE FILED                       |                   |                          |             |                                       |
| LAND: FEE & PATENTED STATE LEASE | NO.               | PUBLIC LEASE NO.         |             | INDIAN                                |
| DRILLING APPROVED: ANNI. CISO    | poroved           |                          |             |                                       |
| SPUDDED IN:                      | PPI CICE!         |                          |             | **                                    |
| COMPLETED:                       | PUT TO PRODUCING: |                          |             | <del></del>                           |
| INITIAL PRODUCTION:              |                   |                          |             |                                       |
| GRAVITY A.P.I.                   |                   |                          |             |                                       |
| GOR:                             |                   | •                        |             | -                                     |
| PRODUCING ZONES:                 |                   |                          | <u> </u>    | · · · · · · · · · · · · · · · · · · · |
| TOTAL DEPTH:                     |                   |                          |             |                                       |
| WELL ELEVATION:                  |                   |                          |             |                                       |
| DATE ABANDONED:                  |                   |                          |             |                                       |

FT. FROM (E) () LINE. 120 FT. FROM (N) VINE, 11301 LOCATION 1/4 - 1/4 SEC. TWP. ·RGE SEC. OPERATOR TWP. RĞE. SEC. OPERATOR 13 aw FLYING DIAMOND 15

API # 43-013-20350

3/86 Bluebel

15-2W

FIELD:

COUNTY

WELL NO

and Could out be appealed as in a series.

LAW OFFICES OF

#### VAN COTT, BAGLEY, CORNWALL & MCCARTHY

SUITE 300

141 EAST FIRST SOUTH

#### SALT LAKE CITY, UTAH 84111

TELEPHONE 328-87II

January 14, 1970

BENNETT, HARKNESS & KIRKPATRICK 1874-1890
BENNETT, MARSHALL & BRADLEY 1890-1896
BENNETT, HARKNESS, HOWAT

SUTHERLAND & VAN COTT | 1896 - 1902 | 1894 - 1902 | 1895 - 1902 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 - 1917 | 1895 - 1907 -

Utah State Oil & Gas Conservation Commission 1588 West North Temple Salt Lake City, Utah

THOMAS M. BURTON

DON W CROCKETT

RICHARD K. SAGER

DALE A. KIMBALL

KENT W. LARSEN

ALAN F. MECHAM

STEPHEN D. SWINDLE

ROGER H. THOMPSON

GREGORY P. WILLIAMS

RICARDO B. FERRARI

ROBERT D. MERRILL

RICHARD H. STAHLE

JAMES R. AMSCHLER

Re: Flying Diamond Land and Mineral Corporation Application for Drilling Permit in NE% of Section 13, Township 1 South, Range 2 West, Uintah Special Meridian, Duchesne County, Utah

### Gentlemen:

GRANT H. BAGLEY

DENNIS ME CARTHY

LEONARD .. L'EWIS

DAVID E. SALISBURY

M. SCOTT WOODLAND

RICHARD W. GIAUQUE

RAY G. MARTINEAU

C. KEITH ROOKER

DAVID L. GILLETTE

GRANT MACFARLANE, JR.

CLIFFORD LASHTON

S. N. CORNWALL

MAX B. LEWIS

H.T. BENSON

Enclosed herewith please find Application for Permit to Drill, Deepen or Plug Back executed by Flying Diamond Land and Mineral Corporation dated January 10, 1970, in triplicate for a location in the NE½ of Section 13, Township 1 South, Range 2 West, Uintah Special Meridian, Duchesne County, Utah. We should appreciate your acting upon this Application at the earliest possible date inasmuch as it is imperative that operations be commenced immediately.

We have not yet received the surveyor's plat covering this location, but will forward it to you promptly upon its receipt. It is possible that the actual location may be slightly off the existing spacing pattern inasmuch as acreage adjoining that of Flying Diamond in the NE½ is held by Chevron Oil Company, and it is, of course, necessary that this location be situated upon Flying Diamond's leasehold acreage. The deviation, if any, will be immaterial and only very slight.

Thank you very much for your assistance.

C. Keith Rooker

Very truly

CKR:sw Enclosure



# STATE OF UTAH

| OIL & GAS CONSERVATION COMMISSION   |                                      |  |  |  | 5. LEASE DESIGNATION AND SERIAL NO.   |  |  |
|---|--------------------------------------|--|--|--|---------------------------------------|--|--|
|   |                                      | Fee Land   |  |  |                                       |  |  |
| APPLICATION   | N FOR PERMIT                         | TO DRILL, DE   | EPEN, OR PLUG I  | BACK 6. IF INDIAN                              | , ALLOTTEE OR TRIBE NAME              |  |  |
|   | ILL 😨                                | DEEPEN 🗌   | PLUG BA  | CK 7. UNIT AGE                                 | REEMENT NAME                          |  |  |
| OIL X GAS WELL OTHER SINGLE MULTIPLE ZONE   |                                      |  |  |  | S. FARM OR LEASE NAME                 |  |  |
| NAME OF OPERATOR  |                                      | E-13-15-2W   |  |  |                                       |  |  |
| Flying Dia  | 9. WELL NO                           | •  |  |  |                                       |  |  |
|   | 10                                   | ND POOL, OR WILDCAT  |  |  |                                       |  |  |
| 83 West Ma  |                                      | Bell   |  |  |                                       |  |  |
| At Sullace  |                                      | 2W USM   | SWNE   | 11. SEC. T.                                    |                                       |  |  |
| NE $\frac{1}{4}$ Secti  | NE 1/4                               | 11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA NE 1/4 Sect. 13 |  |  |                                       |  |  |
| Lower Gree  | n River Forma                        | ation // C   | PRICE®   | TIS<br>12. COUNTY                              | R 2W USM OR PARISH   18. STATE        |  |  |
|   |                                      | 1000 00 1001 0   |  | Duches   |                                       |  |  |
| 5. DISTANCE FROM PROP   | OSED* 1100 -                         | 10   | 3. No. OF ACRES IN LEASE   | 17. NO. OF ACRES ASSI                          |                                       |  |  |
| LOCATION TO NEARES<br>PROPERTY OR LEASE LIE   |                                      | L FC -   |  | TO THIS WELL                                   |                                       |  |  |
| (Also to nearest drig. line, if any) 1120 1 FALL  8. DISTANCE FROM PROPOSED LOCATION* |                                      | FN L   | 9. PROPOSED DEPTH  |  | 320<br>0. ROTARY OR CABLE TOOLS       |  |  |
| TO NEAREST WELL, I<br>OR APPLIED FOR, ON TH   | ORILLING, COMPLETED,                 |  | 11300'   | Rotary   |                                       |  |  |
| 1. ELEVATIONS (Show wh  | ether DF, RT, GR, etc.)              |  |  | <u> </u>                                       | K. DATE WORK WILL START               |  |  |
| W111 follo  | w with plats                         |  |  | Jan  | 1970 و 15                             |  |  |
| 3.  |                                      | PROPOSED CASING  | AND CEMENTING PROGR  |  |                                       |  |  |
| SIZE OF HOLE  | SIZE OF CASING                       | WEIGHT PER FOOT  | SETTING DEPTH  | QUANTIT  | QUANTITY OF CEMENT                    |  |  |
| 12 3/8  | 10_3/4                               | 600 21#  | 6001   | as needed 250 SX                               |                                       |  |  |
| 8 3/8   | 711                                  | 21#  | 11,400   | as neede                                       |                                       |  |  |
| - 0/ -  | ′                                    | "  | 119400   | ds neede                                       | J. 900m ~11                           |  |  |
| in weight We will us  | to 10.2 lbs.<br>e high <b>p</b> ress | We plan to<br>ure blowout  | radual and app<br>test all sign<br>preventor for<br>es,high pressu | ificant shows $4\frac{1}{2}$ " drill $_{ m I}$ | s.<br>pipe &                          |  |  |
|   |                                      |  |  |  |                                       |  |  |
|   |                                      |  |  |  |                                       |  |  |
|   |                                      |  |  |  |                                       |  |  |
|   | •                                    |  |  |  |                                       |  |  |
|   |                                      |  |  | •  |                                       |  |  |
|   |                                      |  |  |  |                                       |  |  |
|   | drill or deeper direction            |  | or plug back, give data on pata on subsurface locations a          | nd measured and true ver                       | rtical depths. Give blowo             |  |  |
| (This space for Fed   | era or State office use)             |  |  |  |                                       |  |  |
| PERMIT NO.  |                                      |  | ADDOG 47 '- :  |  |                                       |  |  |
| EMBILLE NU.   |                                      |  | APPROVAL DATE  |  | *                                     |  |  |
| APPROVED BY   |                                      | TITLE  | ·  | DATE   | · · · · · · · · · · · · · · · · · · · |  |  |
| CONDITIONS OF APPRO   | VAL. IF ANY:                         |  |  | DATE   |                                       |  |  |

January 15, 1970

Flying Diamond Land & Mineral Corporation 83 West Main Vernal, Utah 84078

Re: Well No. E-13-15-2W
Section 13, T. 1 S, R. 2 W,
Duchesne County, Utah

## Gentlemen:

Please be advised that on January 147 1970, Chevron Oil Company filed an application requesting that 640-acre drilling and spacing units be established for certain lands in Duchesne County, Utah, which included Section 13, T. 1 S, R. 2 W, U.S.M.

Therefore, approval to drill the above mentioned well cannot be granted as the said well is off the location pattern proposed by said spacing application. (Rule C-4, General Rules & Regulations and Rules of Practice & Procedure)

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT DIRECTOR

CBF:sd

cc: C. Keith Rooker

LAW OFFICES OF

# VAN COTT, BAGLEY, CORNWALL & MCCARTHY

SUITE 300

141 EAST FIRST SOUTH

#### SALT LAKE CITY, UTAH 84111

TELEPHONE 328-87II AREA CODE 801

February 13, 1970

BENNETT, HARKNESS & KIRKPATRICK 1874-1890 BENNETT, MARSHALL & BRADLEY BENNETT, HARKNESS, HOWAT

SUTHERLAND & VAN COTT 1896 - 1902 SUTHERLAND, VAN COTT & ALLISON 1902-1907 VAN COTT, ALLISON & RITER 1907 - 1917 VAN COTT, RITER & FARNSWORTH 1917 -1947

Department of Natural Resources of State of Utah Oil & Gas Conservation Division 1588 West North Temple Salt Lake City, Utah

Attention: Mr. Cleon Feight

## Gentlemen:

Reference is made to that certain application for permit to drill, deepen or plug back filed by Flying Diamond Land & Mineral Corporation dated January 10, 1970, relative to E-13-15-2W, Bluebell Field, Duchesne County, Utah, applying for a permit to drill in the NE of Section 13, Township 1 South, Range 2 West, Uintah Special Meridian. You have called our attention to the fact that Item 15 of said application contains a clerical error in that it describes the distance from the proposed location to the nearest property or lease line as 1120' FWL and 1120'FSL, whereas, the proposed well being located in the NE $\frac{1}{4}$  of the Section, Item 15, should read 1120'FEL and 1120'FNL.

You have advised us that this error was not noted prior to your letter of January 15, 1970, declining approval to drill this well, and that this error has no bearing whatever upon your decision in that respect. balance of the application, of course, properly describes the well as located in the NE% of the Section. This letter will constitute our authority to you to modify Item 15 by interlineation in accordance with the intent of Flying Diamond as stated in this letter.

Very truly yours

CKR:sw

cc: Mr. Gary F. Sprouse

W. Q. VAN COTT (1914-1953) DENNIS MY CARTHY GREGORY P. WILLIAMS RICARDO B. FERRARI KENT W. LARSEN ROBERT D. MERRILL RICHARD H. STAHLE

GRANT H. BAGLEY S. N. CORNWALL

CLIFFORD L.ASHTON LEONARD J. LEWIS DAVID E. SALISBURY GRANT MACFARLANE, JR. MAX B. LEWIS M.SCOTT WOODLAND H.T. BENSON RAY G. MARTINEAU C. KEITH ROOKER JAMES R. AMSCHLER

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